



**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 7**

11201 Renner Boulevard
Lenexa, Kansas 66219

April 9, 2019

Mr. Thomas Scaman
President
Al Right Packaging, Inc.
P.O. Box 929
Scanton, MO 63079

Re: Al Right Packaging Inc.
Docket No.: FIFRA-07-2019-0140

Dear Respondent:

Attached for your files is a copy of the Expedited Settlement Agreement and Final Order In the Matter of Al Right Packaging Inc.; FIFRA-07-2019-0140. The order was filed with the Regional Hearing Clerk on April 9, 2019.

Should you have any questions, please contact Clarissa Mills at (913) 551-7743, or by email at mills.clarissa@epa.gov.

Sincerely,

A handwritten signature in black ink that reads "Lisa Haugen".

Lisa Haugen
Hearing Clerk, Region 7

Attachment: Order
Cc: Clarissa Mills, Region 7 (via email)
Marie Blankenship, Region 7 (via email)

